# P.E. Bossen store ledgers 1990.07

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Friends of Wood Memorial Library and Museum

783 Main Street P.O. Box 131 South Windsor, CT 06074 Business Number: 860-289-1783

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### **Summary Information**

**Repository:** Friends of Wood Memorial Library and Museum

**Creator:** P.E. Bossen (South Windsor, Conn.)

**Title:** P.E. Bossen store ledgers

**ID:** 1990.07

**Date [inclusive]:** 1904-1916

Physical

3 Volumes

**Description:** 

Language of the

Material:

English.

**Abstract:** Three ledgers from Peter Bossen's store. Each consists of

handwritten records from the store in a bound book. The building that housed P.E. Bossen was originally built at 1042 Main Street, South Windsor, CT, about 1890 by Benjamin Skinner and was moved later moved to 819-821 Main Street

South Windsor, where the building still stands.

#### **Preferred Citation**

[Identification of item], P.E. Bossen store ledgers (1990.07), Wood Memorial Library and Museum, South Windsor, CT.

# **Biographical / Historical**

P.E. Bossen was a grocery store in South Windsor, CT, operated by Peter Bossen (1878-1962).

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#### **Scope and Contents**

Three ledgers from Peter Bossen's store. Each consists of handwritten records from the store in a bound book. The building that housed P.E. Bossen was originally built at 1042 Main Street South Windsor c. 1890 by Benjamin Skinner and was moved later moved to 819-821 Main Street South Windsor, where the building still stands.

1990.07.001 is a store register from February 5, 1904 through June 30, 1916. It contains listings of outgoing checks and includes names, dates, and amounts. Included with collection are three loose papers found in the store register. They include a receipt dated November 1, 1911 and two voided checks; dated March 29, 1912 and May 21, 1912.

1990.07.002 is a check register dated June 20, 1911 through February 18, 1915. This check register coordinates with 1990.007.001 on pages 4-187 and matches pages 82-126 of the store register.

1990.07.003 is a register of accounts. No date is included. It lists residents, their purchases and costs.

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#### **Administrative Information**

#### **Publication Statement**

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